2015 Avian Bowl State Qualifier
Saturday, February 28 at the Greater California Society of Poultry Fanciers’ Show
Fresno County Fair Grounds, Gem & Mineral Building, Fresno

JUNIOR ENTRY FORM
4-H Avian Bowl Contest Entry Form

FORMS WILL NOT BE ACCEPTED WITHOUT COMPLETE BIRTH DATE FOR EACH MEMBER

Entries must be postmarked or FAXED by February 21, 2015

Junior Teams: Members must be 13 years or YOUNGER on January 1, 2015. Two, three, or four members are allowed per team.

County ______________________________________________________

Team One Name _____________________________________________

Team members' names:  Month/day/year
1. ___________________________                                   Birth date __________
2. ___________________________                                   Birth date __________
3. ___________________________                                   Birth date __________
4. ___________________________                                   Birth date __________

Alternate ________________________________________________ Birth date __________

Coach
Name ___________________________ Address ___________________________

City ___________________________ Zip ___________________________ Phone #

Team Two Name _____________________________________________

Team members' names:  Month/day/year
1. ___________________________                                   Birth date__________
2. ___________________________                                   Birth date__________
3. ___________________________                                   Birth date__________
4. ___________________________                                   Birth date__________

Alternate ________________________________________________ Birth date__________

Coach
Name ___________________________ Address ___________________________

City ___________________________ Zip ___________________________ Phone #

Send entries to: Dr. Francine Bradley, University of California,
1775 E. Palm Canyon Dr., Suite 110 – 129, Palm Springs, California 92264
(760) 699-5078 FAX (760) 699-7056 ***If you Fax your entry, you MUST leave a message on the (760) 699-5078 voice mail indicating you have Faxed an entry.
2015 Avian Bowl State Qualifier
Saturday, February 28 at the Greater California Society of Poultry Fanciers’ Show
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SENIOR ENTRY FORM
4-H Avian Bowl Contest Entry Form

FORMS WILL NOT BE ACCEPTED WITHOUT COMPLETE BIRTH DATE FOR EACH MEMBER

Entries must be postmarked or FAXED by February 21, 2015

Senior Teams: Must be 14 to 18 years by January 1, 2015. Two, three, or four members are allowed per team.

County ______________________________________________________________

Team One Name _________________________________________________________

Team members' names: Month/day/year
1. _____________________________ Birth date ________
2. _____________________________ Birth date ________
3. _____________________________ Birth date ________
4. _____________________________ Birth date ________

Alternate ________________________________ Birth date ________

Coach: ______________________________________________________________
Name ........................................................................................................
Address .................................................................................................
City ......................................................................................................... Zip ........................................ Phone #

Team Two Name _______________________________________________________

Team members' names: Month/day/year
1. _____________________________ Birth date ________
2. _____________________________ Birth date ________
3. _____________________________ Birth date ________
4. _____________________________ Birth date ________

Alternate ________________________________ Birth date ________

Coach: ______________________________________________________________
Name ........................................................................................................
Address .................................................................................................
City ......................................................................................................... Zip ........................................ Phone #

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